## **AUTHORIZATION**

|   | STATE AID                 |              |                    |
|---|---------------------------|--------------|--------------------|
|   |                           |              |                    |
| Does Your Library Wish To Apply For State Support?                        |                           | Yes □        | No 🗆               |
|   |                           |              |                    |
| REPOR   | T COMPLETED BY            |              |                    |
| This Report Has Been Completed by:  |                           |              |                    |
|   |                           |              |                    |
|   |                           |              |                    |
|   |                           |              |                    |
| Name  | Position                  | _            | Date               |
| Name  | 1 ooition                 |              | Date               |
|   | PTIFICATION -             |              |                    |
| I hereby certify that to the best of my know                              | RTIFICATION               | contained in | n the Δnnual       |
| Report of Public Libraries - Application For                              | _                         |              | i die Ailidai      |
| pp and a second   |                           |              |                    |
|   |                           |              |                    |
| PENDLETON   | County for the fis        | scal year en | ding June 30, 2019 |
|   |                           |              |                    |
|   |                           |              |                    |
|   |                           | _            |                    |
| President/Chair, Library Board  |                           |              | Date Signed        |
|   |                           |              |                    |
|   |                           |              |                    |
| Notary (Notary cannot be a signatory for any other position on this page) |                           | <u>16)</u>   | My Commission      |
| (Notary same see a signatory for any c                                    | outer position on the pag | ,0)          | Expires            |
| RECEIPT OF CE   | RTIFIED ANNUAL REP        | ORT          | -                  |
| I Hereby Acknowledge Receipt of Certified                                 | Annual Report             |              |                    |
|   |                           |              |                    |
|   |                           |              |                    |
|   | ) ( Ol - nl -             |              |                    |
| C   | County Clerk              |              |                    |
|   |                           |              |                    |
|   |                           |              |                    |
|   |                           |              |                    |
| County  | Judge Executive           |              |                    |